

**INNER CITY IMPACT**

3327 W. Fullerton Ave, Chicago Illinois, 60647  
Phone: (773) 384-4200 Fax: (773) 384-4469

Date of application \_\_\_/\_\_\_/\_\_\_ Group name: \_\_\_\_\_

Name of sponsoring church/school: \_\_\_\_\_

Address: \_\_\_\_\_

Church/school phone (\_\_\_\_) \_\_\_\_\_ Church/school fax (\_\_\_\_) \_\_\_\_\_

Denomination \_\_\_\_\_

Contact name \_\_\_\_\_ Contact home phone (\_\_\_\_) \_\_\_\_\_

Email address \_\_\_\_\_ Contact cell phone (\_\_\_\_) \_\_\_\_\_

*Inner City Impact typically accommodates a minimum of 6 and a maximum of 25 people including students and adult sponsors (1 sponsor for every 4 students under the age of 18). A \$15 per person per night fee will be assessed. Larger groups will be evaluated according to the needs of the group and the ministry opportunities available at ICI. If accepted, a deposit in the amount of \$25 person will be required to reserve the group's spot.*

Number of female students \_\_\_\_\_ + Number of female sponsors \_\_\_\_\_ = \_\_\_\_\_

Number of male students \_\_\_\_\_ + Number of male sponsors \_\_\_\_\_ = \_\_\_\_\_

Age range of group \_\_\_\_\_ to \_\_\_\_\_ Have you been to ICI before? \_\_\_\_\_

Dates requested: 1<sup>st</sup> Choice \_\_\_/\_\_\_ - \_\_\_/\_\_\_ Anticipated arrival time: \_\_\_\_\_

2<sup>nd</sup> Choice \_\_\_/\_\_\_ - \_\_\_/\_\_\_ Anticipated departure: \_\_\_\_\_

Do you need housing? **Yes** **No** How did you hear about ICI? \_\_\_\_\_

QUESTIONS FOR GROUP DISCUSSION

List the ministry skills/work skills of your group:

What are your goals for ministry in Chicago?

How do your goals reflect the service your group has demonstrated in your community?

How would your group characterize an inner city person?

**Please read and sign our STATEMENT OF FAITH on the back of this page.**

## Inner City Impact Doctrinal Statement

We believe and teach:

That the Bible, in its original documents, is the inspired Word of God, the written record of His supernatural revelation of Himself to man, absolute in its authority, complete in its revelation, final in its content, and without error in its statements. (*II Timothy 3:16,17; John 10:35; II Peter 1:20,21; Luke 24:25-27,44,45; II Peter 3:16*)

That there is one God, eternally existing in three Persons: Father, Son and Holy Spirit. (*Deuteronomy 6:4; Matthew 28:19; Luke 3:21-22*)

That the Lord Jesus Christ is the only begotten Son of God, conceived by the Holy Spirit, born of the Virgin Mary, and is true God and true man. (*Luke 1:30-35; John 1:18; Philippians 2:5-11*)

That man was created in the image of God; that he sinned and thereby incurred not only physical death, but also spiritual death which is separation from God; and that, as consequence, all mankind is declared by God to be totally depraved, having inherited sinful nature and having become sinners in thought, word and deed. (*Genesis 1:26-27; 2:16-17; 3:6-19; Romans 3:10-23; 6:23; 7:18; 11:23; Galatians 3:22*)

That the Lord Jesus Christ died as a substitutionary and complete sacrifice for the sins of the whole world and that only those who believe in Him are saved, and this on the grounds of His shed blood. (*Romans 3:24-28; 5:8-10; I Timothy 2:5-6; I John 2:1-2*)

That the Lord Jesus Christ arose from the dead in the same body, though glorified, in which He was crucified; that He ascended into Heaven and is now exalted at the right hand of the Father as head of the church. (*John 20:1-29; Acts 1:9-11; Ephesians 1:20-23; Hebrews 1:3*)

Following the literal fulfillment of the Great Tribulation spoken of by the prophets, Christ will return visibly to the earth with His saints to inaugurate His millennial kingdom of universal peace and righteousness. (*Acts 1:11; I Thessalonians 4:13-18; I Corinthians 15:51 – 58; II Peter 3:1-13; Revelation 10:11-16; 20:1-6*)

That both the believer and the unbeliever will be resurrected bodily in their own order; the saved unto everlasting bliss, the lost unto everlasting and conscious punishment. (*I Corinthians 15:1-50, I Thessalonians 4:13-18; Revelation 20:11-15; 21:22*)

That on the sole condition of personal faith in the Lord Jesus Christ, men are born again by the Holy Spirit: that at the regeneration, all believers in this age are also indwelt by the Holy Spirit, baptized by the Holy Spirit into the Body of Christ, and sealed by the Holy Spirit unto the day of redemption. (*Romans 3:24-28; 8:9-11; I Corinthians 12:13; Ephesians 4:30*)

We believe and that all the redeemed, once saved, are kept by God's power and are thus secure in Christ forever. (*John 6:37-40; 10:27-30; Romans 8:1, 38-39; I Corinthians 1:4-8, I Peter 1:5*)

That the church is the body of Christ, composed of all who are born again during this age of grace, which began at Pentecost and will be terminated at the rapture; that this church universally is to gather together as local churches or assemblies after the pattern of the New Testament doctrine and practice including the observance of the ordinances of water baptism and the Lord's Supper; and that God performs the ministry of His church through its members to whom He has given gifts for the purpose of edifying the body of Christ. (*Acts 2:1-47; I Corinthians 12:1-31; Ephesians 1:22-23*)

The Great Commission was given to the church and that this task of world evangelism and discipleship is the mission of the church today. (*Matthew 28:19*)

I hereby declare that I have read, understand and subscribe to Inner City Impact's Statement of Faith.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_